

**ANC1B Economic Development Committee**

**Thursday May 11, 2017**

**Agenda**

- I            Welcome**
- II           Introduction of Members**
- III          Discussion of the redevelopment of the Grimke School**
- IV          Other Business**
- V           Meeting Adjournment**

**The ANC1B Economic Development Committee meets every second (2) Thursday @ 7:00pm at the Thurgood Marshall Center 1816 12th St NW, Washington DC 20009**

**VI**

**CASE # 4:**

**Applicant:** Joseph Haughton and Melinda Merinsky/Derrick Sieber  
**E-Mail Contact:** [mindasemail@gmail.com](mailto:mindasemail@gmail.com) [derrick.precision@gmail.com](mailto:derrick.precision@gmail.com)

**Property:** 716 Fairmont St NW(RF-1)

**BZA Case #:** 19449

**Hearing Date:** 3/15/17

**Request of Committee:** 11 DCMR Subtitle X, Chapter 9, for a special exception under Subtitle D § 5201, from the lot occupancy requirements of Subtitle E § 304.1, and the rear yard requirements of Subtitle E § 306.1, 5201.3(a) the light and air available to neighboring properties shall not be unduly affected, 5201.3(b) the privacy of use and enjoyment of neighboring properties shall not be unduly compromised, to construct a rear two-story plus basement addition to an existing one-family dwelling in the RF-1 Zone at premises 716 Fairmont Street N.W.

(Square 2884, Lot 130).

**Commissioner / SMD:** Sedrick Muhammad (1B-03)

**VII**

**CASE # 5:**

**Applicant:** Century Partners 16<sup>th</sup> Street LLC/Stephen Gregg

**E-Mail Contact:** [Stephen.Gregg@akelius.us](mailto:Stephen.Gregg@akelius.us)

**Property:** 2651 16<sup>th</sup> St NW (RA-4)

**HPRB Case #:** HPA 17-178

**Hearing Date:** 3/23/17

**Request of Committee:** Review design concept for entry, window and roof deck addition to an apartment building.

**Commissioner / SMD:** Jessica Smith (1B-07)

**VIII**

**Other Business**

**IX**

**Meeting Adjournment**

**The Zoning, Presentation and Development Committee meets every third (3) Monday @ 6:30pm at the Thurgood Marshall Center, 1816 12<sup>th</sup> St NW, Washington DC 20009  
Contact Committee at: [zpd@anc1b.org](mailto:zpd@anc1b.org) On the web at: [ANC1B.org](http://ANC1B.org)**