



ANC 1B Monthly Meeting Minutes  
Thursday, February 1, 2018  
6:30pm - 9:00pm  
DCHFA - 815 Florida Avenue NW

### **Information Session**

- ABRA-Sarah Fashbaugh
  - Contact the ABRA hotline (202) 329-6347 with any issues or complaints about liquor stores, bars or taverns.
  - Class A liquor stores' license are all up for renewal
  - The next community training is on April 5<sup>th</sup> from 6:30-8:30pm
- DMPED - Patrick Smith
  - Update on Grimke School
    - This Thursday, Grant Epstine, principal of Community Three Development will be presenting on concept review
- Secret Lounge
  - Requesting an entertainment endorsement
  - Will need to go through the ABRA committee
- Neighborhood Director for Main Street
  - Community engagement activities around the arts at Bruce Monroe Park
  - Kick off on March 10<sup>th</sup>
  - More updates to come monthly
- Empower DC – Mr. Alexander
  - Seeking information about Eric Shaw's proposal for the comprehensive city plan

### **Official Session**

Commissioner Turner called the meeting to order at 6:58pm

#### Community Announcements

#### Executive, Council, and Commissioner Announcements

- Office of the Mayor- Shinada Phillips
  - The Mayor is hosting her lunching engagements
    - Feb 21 6:30 in Ward 3, 22nd, 24th
  - Youth Summer Employment program open until Feb 21<sup>st</sup>
  - DPR launching summer camps registration on Monday Feb 5th
- Office of Councilmember Nadeau – Amanda Bonam
  - The Councilmember hopes to be at the March ANC21B meeting
  - Monthly Brienne on your Block will be at Half Smoke on Feb 20<sup>th</sup> from 6:30-8pm
- 1B Commissioners
  - Commissioner Bristol will be at La Colombe (1346 Florida Ave NW) on Saturday, Feb 10 at 10:30am- 11:30am to meet with anyone interested in serving on the Ward 1 Short-Term Family Housing project advisory team
  - Commissioner Norman: 3<sup>rd</sup> annual ANC open house with DDOT will be on March 17<sup>th</sup> from 10am -2pm

Commissioners Present

Commissioner Norman (1B01)  
Commissioner Johnson (1B02)  
Commissioner Muhammad (1B03)  
Commissioner Squicciarini (1B04)  
Commissioner Ackerman (1B05)  
Commissioner Bristol (1B06)

Commissioner Smith (1B07)  
Commissioner Mater (1B08)  
Commissioner Turner (1B09)  
Commissioner Cacoza (1B10)  
Commissioner Green (1B12)

Commissioners Absent

Commissioner Hudson (1B11)

Commissioner Bristol moved to approve the draft agenda,

**Motion passed unanimously**

Consent Agenda

- January Draft Minutes
- Monthly Treasurer's Report

Commissioner Mater moved to pass the consent agenda

**Motion passed with unanimous consent**

Executive Committee

- Office Equipment Purchase Approval  
Commissioner Squicciarini moved to spend no more than \$1500 on a new printer and emergency web services to restore the website and email service.

**Motion passed with unanimous consent**

ABR Committee

- Committee Updates
- Next meeting, Wednesday, February 21, 2018, 7:00pm, Thurgood Marshall Center

Transportation Committee

- 2018 United Airlines Rock 'n Roll Marathon, Application #  
*Recommendation:* ANC support application for the event, including one lane of parking on Harvard Street NW

Commissioner Cacoza moved to support the application

**Motion passed with unanimous consent**

- 2018 Funk Parade, Application #  
*Recommendation:* ANC support application

Commissioner Cacoza moved to support the application

**Motion passed with unanimous consent**

Commissioner Squicciarini moved to add Sister's Mediterranean Corner Café to the agenda

**Motion passed with unanimous consent**

- DDOT PSRA #10559580 – Un-enclosed Sidewalk Café for Sister's Mediterranean Corner Café  
2827 Sherman Avenue NW

Commissioner Cacoza moved to support the application

### **Motion passed with unanimous consent**

- Next meeting, Thursday, February 15, 2018, 7:00pm, Thurgood Marshall Center

### **Zoning, Preservation, and Development Committee**

- Community Updates
- 1909 13<sup>th</sup> ST NW (RF-1) – 1909 13<sup>th</sup> St LLC (1B-12) John Green – HPRB Case HPA 18-131  
Hearing Date 2/22/18
  - Applicant Request: Review concept and design for proposed conversion into two unit flat (Square 274, Lot 126).

Commissioner Green moved that the ANC support the concept and design for proposed conversion into two unit flat at 1909 13<sup>th</sup> Street (Square 274, Lot 126).

### **Motion passed with unanimous consent**

- Next meeting, Tuesday, February 20, 2018, 6:30pm, Thurgood Marshall Center

### **Economic Development Committee**

- Committee Updates
- Next meeting, Thursday, February 8, 2018, 7:00pm, Thurgood Marshall Center

### **Education Taskforce**

- Committee Updates

### **Green Working Group**

- Committee Update
- Next meeting, Monday, February 12, 2018 at 1308 Clifton St NW

### **Public Safety Committee**

- Committee Updates
  - ANC1B is hosting a water table at the Rock n Roll Marathon - sign up with Commissioner Smith
- Next meeting, Tuesday, February 20, 2018, 7:00pm, TBD

### **2018 ANC 1B Administrative and Operation Actions**

- Committee Co-Chairs
  - ◀ ○ Commissioner Mater nominated Patrick Nelson to be the co-chair of the ZPD committee

#### **Motion passed with unanimous consent**

- Smith nominates Domingo Garcia to the co-chair of the Public Safety and Community Engagement Committee

#### **Motion passed with unanimous consent**

### **New Business**

- Commissioner Norman moved to add 1948 2<sup>nd</sup> st NW to the agenda.

#### **Motion passed with unanimous consent**

- Commissioner Normal opposes the design and suggests the owner works with the BZA committee on any further design

#### **Motion passes with 10 Yays, 0 Nays, 1 Abstention (Ackermann)**

- Rev. Ridley – 2701 Fairmont street NW.

Expressed concerns about:

- The parking restriction around his church which impacts parking on Sunday (day of worship). Concerns about vandalism and lack of lighting around the church.
- Use of the grassy area around the church for pets despite signs asking owner not to let them use that space. He will be discussing the issues with the Mayors representative after the meeting
- Funeral signs- Exploring a way to regenerate signs without paying the fees each time. The issue is to be taken up by the Transportation Committee.

With no additional new business, Commissioner Turner adjourned the meeting at 7:49pm

DRAFT