



GOVERNMENT OF THE DISTRICT OF COLUMBIA  
ADVISORY NEIGHBORHOOD COMMISSION 1B

**Minutes**

**Thursday, November 5th, 2015**

**7:00 PM, Reeves Center**

The regular monthly meeting of the Advisory Neighborhood Commission 1B occurred on Thursday, November 5th, 2015, at 7:00 pm at the Reeves Center.

**Informal Session (6:30PM):** Discussion of the Excelon-Pepco Merger.

**Commissioners Present:**

Brian Footer (1B01)  
Ellen Sullivan (1B02)  
Sedrick Muhammad (1B03)  
Lakisha Brown (1B04)  
Mark Ranslem (1B08)  
James Turner (1B09)  
Amanda Bonham (1B10)  
John Green (1B12)

**Commissioners Absent:**

1B05 - Vacant  
1B06 - Vacant  
Jessica Smith (1B07)  
Robb Hudson (1B11)

*Chairperson Turner observed the presence of a quorum of 8 of 10 Commissioners and called the meeting to order at 7:03 PM.*

**Community Announcements**

MPD's new Third District Commander, Commander Carroll, introduced himself and took several questions from Commissioners and the audience regarding safety and crime in the nearby neighborhoods.

**Executive, Council, and Commissioner Announcements**

Councilmember Brianne Nadeau was present at the meeting, and gave the Commission several updates. She commended the Commission for its pre-meeting information sessions and the new Community Heroes Award. She also gave a brief update on the Park Morton complex and the Bruce Monroe site.

Ben Case from the Mayor's office gave a short update regarding the status of the Mayor's public safety bill.

## **Approval of Agenda**

**Action:** Chairperson Turner moved to add two items to the agenda under the purview of the Economic Development Committee:

- Resolution encouraging development of affordable housing similar to one passed by ANC 1A
- Agreement to involve ANC 1B in the site plans for Bruce Monroe, so that it may exercise its great weight in the decision-making process.

**Vote:** Motion passes with unanimous consent.

## **Committee Reports:**

### **Economic Development Committee**

**Action:** Commissioner Sullivan moved that ANC 1B adopt a letter similar to one sent to the BZA by ANC 1A, which would encourage more development of affordable housing by allowing developers in apartment buildings exceptions from ANC notification requirements for certain types of zoning adjustments.

**Vote:** Motion passes with unanimous consent.

**Action:** Commissioner Sullivan moved that ANC 1B become more active in the planning and organization of the Bruce Monroe site, and prepare to use its great weight if it became necessary.

**Vote:** Motion passes with unanimous consent.

### **Transportation Committee**

**Action:** Commissioner Footer moved to accept the Committee's recommendation and support the school loadig and parking sign at 1825 8<sup>th</sup> Street NW.

**Vote:** Motion passes with unanimous consent.

**Action:** Commissioner Footer moved to accept the Committee's recommendation and support the reserved residential parking space for the resident with a disability.

**Vote:** Motion passes with unanimous consent.

**Action:** Commissioner Footer moved to accept the Committee's recommendation and support the plan, since it has been rewritten to incorporate the Committee's suggestions.

**Vote:** Motion passes with unanimous consent.

### **ABR Committee**

#### **Tasty Burger – ABRA-100284**

**Action:** Commissioner Sullivan moved to protest the application on peace, order, and quiet.

**Vote:** Motion passes with unanimous consent.

#### **Bar Pilar – ABRA-072472**

**Action:** Commissioner Sullivan moved to protest the application on peace, order, and quiet.

**Vote:** Motion passes with unanimous consent.

**Declaration – ABRA-099556**

**Action:** Commissioner Sullivan moved to approve the Settlement Agreement as written.

Vote: Motion passes with unanimous consent.

**Glen’s Garden Market – ABRA-100252 and ABRA-100251**

**Action:** Commissioner Sullivan moved to approve the Settlement Agreement as written.

Vote: Motion passes with unanimous consent.

**Serv-U Liquors – ABRA-060026**

**Action:** Commissioner Sullivan moved to accept the Committee’s recommendation and take no action on the application.

Vote: Roll Call - Bonham (Yes), Brown (No), Footer (No), Green (No), Mohammed (No), Ranslem (Yes), Sullivan (Yes), Turner (Yes) - Motion fails 4-4

**Action:** Commissioner Footer moved to protest the application and see the process through himself.

Vote: Motion passes 7-1.

**Zoning Preservation and Development Committee**

**2708 Sherman Avenue NW - BZA Case 19093**

**Action:** Commissioner Ranslem moved to support an exception from open court requirements.

Vote: Motion passes with unanimous consent.

**2800 Sherman Avenue NW - BZA Case 19127**

**Action:** Chairperson Turner moved to support variances from lot area, lot occupancy, and parking requirements.

Vote: Motion passes with unanimous consent.

**Public Safety Committee**

**Action:** Commissioner Green presented the written guidelines for selecting future Community Hero Award recipients, and moved to accept the guidelines as written.

Vote: Motion passes with unanimous consent.

Commissioner Green outlined plans for an ANC 1B Community Cleanup Day, and expressed optimism about expanding the program in the future.

*Chairperson Turner adjourned the meeting at 9:10 PM.*